



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Janson Bolin*  
*Powell County High School, Class of 2028*

*Football, Track - Outdoor, Volleyball*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Dylan Carter*  
*Powell County High School, Class of 2025*

***Baseball, Basketball, Football***

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Timber Drake*

*Powell County High School, Class of 2028*

*Baseball, Golf, Volleyball*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Bryson Edwards***  
*Powell County High School, Class of 2026*

***Basketball, Golf, Track - Outdoor***

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
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*Awarded to:*

*Brayden Jett*  
*Powell County High School, Class of 2028*

*Baseball, Basketball, Bass Fishing*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Kobe Kennon***

*Powell County High School, Class of 2027*

***Soccer, Track - Outdoor, Volleyball***

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AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Madi Kincaid*

*Powell County High School, Class of 2026*

*Basketball, Golf, Softball*

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AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Julie Thomas", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Hana Knox*

*Powell County High School, Class of 2026*

*Competitive Cheer, Softball, Track - Outdoor*

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AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", positioned above a solid blue horizontal line.

Commissioner





# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Nate McCoy*  
*Powell County High School, Class of 2027*

*Cross Country, Soccer, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Ella Napier***

*Powell County High School, Class of 2027*

***Basketball, Soccer, Softball***

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
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*Awarded to:*

*Landon Nolan*

*Powell County High School, Class of 2026*

*Bowling, Cross Country, Soccer, Track - Outdoor, Volleyball*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Talon Rice***

*Powell County High School, Class of 2028*

***Baseball, Basketball, Bass Fishing***

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Layne Rogers*  
*Powell County High School, Class of 2028*

*Baseball, Basketball, Football*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Reagan Shelton*  
*Powell County High School, Class of 2025*

*Basketball, Bass Fishing, Soccer, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Raelynn Turner*  
*Powell County High School, Class of 2028*

*Basketball, Competitive Cheer, Softball, Volleyball*

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